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CONFIRMATION NO. 8254

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|------------------------------------|---|---------------------|-------------------------------|---|
| SERIAL NUMBER 10/789,835 | FILING OR 371(c) DATE 02/27/2004 RULE | CLASS 514 | GROUP ART UNIT 1614 | ATTORNEY DOCKET NO. 054030-0052 |
|------------------------------------|---|---------------------|-------------------------------|---|

APPLICANTS

Todd A. Thompson, Madison, WI; ✓
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** CONTINUING DATA *****

This appln claims benefit of 60/450,510 02/27/2003 ✓

** FOREIGN APPLICATIONS *****

** SMALL ENTITY **

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|--|-----------------------------------|--------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY WI | SHEETS DRAWING 8 | TOTAL CLAIMS 24 | INDEPENDENT CLAIMS 7 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged Examiner's Signature <u>[Signature]</u> Initials <u>SDA</u> | | | | |

ADDRESS

31096

TITLE

Chroman-derived anti-androgens for treatment of androgen-mediated disorders

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| FILING FEE RECEIVED 593 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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